



THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, AUTOMOTIVE & TRANSPORTATION SERVICES**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, AUTOMOTIVE & TRANSPORTATION SERVICES** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, AGRI-BUSINESS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, AGRI-BUSINESS** of the Association  
of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, BUSINESS PROMOTION & SERVICES**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, BUSINESS PROMOTION & SERVICES** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, CHEMICALS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, CHEMICALS** of the Association of  
Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, CONSTRUCTION**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, CONSTRUCTION** of the Association  
of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, ELECTRICAL & ELECTRONICS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, ELECTRICAL & ELECTRONICS** of  
the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

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**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, ENERGY**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, ENERGY** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, ENVIRONMENTAL & SANITATION**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, ENVIRONMENTAL & SANITATION** of  
the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

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**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, EXPORT**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, EXPORT** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, FINANCIAL SERVICES**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, FINANCIAL SERVICES** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, FOOD**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, FOOD** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, GARMENTS, TEXTILES & LEATHER**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, GARMENTS, TEXTILES & LEATHER**  
of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, HOSPITALITY & TOURISM**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, HOSPITALITY & TOURISM** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, INFORMATION & COMM. TECHNOLOGY**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, INFORMATION & COMM. TECHNOLOGY** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP: 

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP: 

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, METALS & BUILDING PRODUCTS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **METALS & BUILDING PRODUCTS** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP: 

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

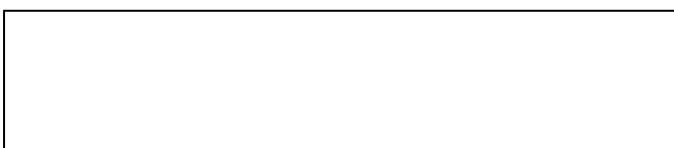
\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP: 

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP: 



**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, OIL & GAS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, OIL & GAS** of the Association of  
Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:





THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, PHARMACEUTICALS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, PHARMACEUTICALS** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, PRINTING, PACKAGING & STATIONERY**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, PRINTING, PACKAGING STATIONERY** of the Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, RUBBER & PLASTICS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, RUBBER & PLASTICS** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, TOLLETRIES & COSMETICS**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, TOLLETRIES & COSMETICS** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, WOOD PROCESSING**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, WOOD PROCESSING** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:



**THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH**

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, ASSOCIATE MEMBER**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, ASSOCIATE MEMBER** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

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REPRESENTATIVE NAME SIGNATURE

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**C Nominee:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, ASSOCIATE MEMBER**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, ASSOCIATE MEMBER** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

\_\_\_\_\_  
REPRESENTATIVE NAME SIGNATURE

COMPANY STAMP:

**B Seconder:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

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REPRESENTATIVE NAME SIGNATURE

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THE EXECUTIVE DIRECTOR  
ASSOCIATION OF GHANA INDUSTRIES  
P.O. BOX AN-8624  
ACCRA NORTH

\_\_\_\_\_ 2018

**NOMINATION FORM FOR ELECTION: SECTOR CHAIRPERSON, HOSPITALITY & TOURISM**

We hereby nominate: \_\_\_\_\_  
(NAME OF MEMBER-COMPANY IN BLOCK LETTERS)

Represented by \_\_\_\_\_  
NAME POSITION OF NOMINEE

For Election as **SECTOR CHAIRPERSON, HOSPITALITY & TOURISM** of the  
Association of Ghana Industries for the period 2019 - 2020.

**A Proposer:** \_\_\_\_\_  
MEMBER-COMPANY POSITION

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REPRESENTATIVE NAME SIGNATURE

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MEMBER-COMPANY POSITION

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MEMBER-COMPANY POSITION

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